LIBERATED BY GOD’S GRACE

YOUTH PRE-ASSEMBLY
THE LUTHERAN WORLD FEDERATION
3-9 MAY 2017 - ONDANGWA, NAMIBIA
AGENDA
<table>
<thead>
<tr>
<th>Dates and Time</th>
<th>Tuesday 02 May</th>
<th>Wednesday 03 May</th>
<th>Thursday 04 May</th>
<th>Friday 05 May</th>
</tr>
</thead>
<tbody>
<tr>
<td>Location</td>
<td>Windhoek</td>
<td>Travel day</td>
<td>Ondangwa</td>
<td>Ondangwa</td>
</tr>
<tr>
<td>7:30 AM</td>
<td></td>
<td>06:30 Breakfast</td>
<td>Breakfast</td>
<td>Breakfast</td>
</tr>
<tr>
<td>8:30 AM</td>
<td></td>
<td>07:30am Departure</td>
<td>Morning devotion</td>
<td>Morning devotion</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Latin America &amp;</td>
<td>Asia</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Caribbean</td>
<td></td>
</tr>
<tr>
<td>8:45 AM</td>
<td></td>
<td></td>
<td>Bible study</td>
<td>Bible study</td>
</tr>
<tr>
<td>9:30 AM</td>
<td></td>
<td></td>
<td>Session I</td>
<td>Session IV</td>
</tr>
<tr>
<td>10:30 AM</td>
<td></td>
<td></td>
<td>Coffee break</td>
<td>Coffee break</td>
</tr>
<tr>
<td></td>
<td>Arrivals at Hosea</td>
<td></td>
<td>Training: Intercultural Communication</td>
<td>World Café</td>
</tr>
<tr>
<td></td>
<td>Airport, transfer to Heja Game Lodge</td>
<td>Global planning team meeting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11:00 AM</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>12:30 PM</td>
<td>Lunch Tsumeb</td>
<td>Lunch</td>
<td>Lunch</td>
</tr>
<tr>
<td>2:00 PM</td>
<td>Travel</td>
<td></td>
<td>Session II</td>
<td>Thematic Workshops</td>
</tr>
<tr>
<td>3:30 PM</td>
<td>5:30pm Welcome</td>
<td></td>
<td>Session III</td>
<td>Session V</td>
</tr>
<tr>
<td>4:00 PM</td>
<td>Registration/Check in</td>
<td></td>
<td>Evening devotion</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Northern Europe</td>
<td>Evening devotion</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Evening devotion</td>
<td>Central Eastern</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Europe</td>
</tr>
<tr>
<td>7:00 PM</td>
<td>Dinner</td>
<td></td>
<td>Dinner</td>
<td></td>
</tr>
<tr>
<td>8:00 PM</td>
<td>Dinner</td>
<td></td>
<td>Regional meetings</td>
<td>19-22h Cultural</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Evening</td>
</tr>
<tr>
<td>VENUE</td>
<td>Heja Game Lodge</td>
<td>Ekamuti Lodge</td>
<td>Ekamuti Lodge</td>
<td>Ekamuti Lodge</td>
</tr>
<tr>
<td>Saturday 06 May</td>
<td>Sunday 07 May</td>
<td>Monday 08 May</td>
<td>Tuesday 09 May</td>
<td>Dates and Time</td>
</tr>
<tr>
<td>----------------</td>
<td>---------------</td>
<td>---------------</td>
<td>---------------</td>
<td>----------------</td>
</tr>
<tr>
<td><strong>Ondangwa</strong></td>
<td><strong>Ondangwa</strong></td>
<td><strong>Travel day</strong></td>
<td><strong>Windhoek</strong></td>
<td><strong>Location</strong></td>
</tr>
<tr>
<td>Breakfast</td>
<td>06:30 Breakfast</td>
<td>Breakfast</td>
<td>07:30 departure</td>
<td>8:30 AM</td>
</tr>
<tr>
<td><strong>Morning devotion North America</strong></td>
<td>07:30 departure</td>
<td>Morning devotion</td>
<td>Youth- and women's message</td>
<td>8:45 AM</td>
</tr>
<tr>
<td>Bible study</td>
<td></td>
<td></td>
<td></td>
<td>9:30 AM</td>
</tr>
<tr>
<td>Delegates: Role play / Stewards: Induction meeting</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coffee break</td>
<td></td>
<td></td>
<td>Coffee break continued</td>
<td>10:30 AM</td>
</tr>
<tr>
<td>Lunch</td>
<td>Lunch in local congregations</td>
<td>Lunch in local congregations</td>
<td>Lunch</td>
<td>11:00 AM</td>
</tr>
<tr>
<td>Workshop</td>
<td></td>
<td></td>
<td></td>
<td>12:30 PM</td>
</tr>
<tr>
<td>Coffee break</td>
<td></td>
<td></td>
<td></td>
<td>2:00 PM</td>
</tr>
<tr>
<td>Session VII</td>
<td>Session VIII Session IX</td>
<td></td>
<td></td>
<td>3:30 PM</td>
</tr>
<tr>
<td>Evening devotion Central Western Europe</td>
<td></td>
<td>Assembly registration/ Check in</td>
<td>Rehearsal</td>
<td>4:00 PM</td>
</tr>
<tr>
<td>Evening devotion Africa</td>
<td></td>
<td></td>
<td></td>
<td>6:30 PM</td>
</tr>
<tr>
<td>Host family visits</td>
<td>19-22h Farewell evening</td>
<td>Dinner</td>
<td>Delegates: meet DMD Director / Stewards: Orientation</td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Ekamuti Lodge/ Host families</strong></td>
<td><strong>Ekamuti Lodge</strong></td>
<td><strong>Safari Hotel</strong></td>
<td><strong>Safari Hotel</strong></td>
<td><strong>VENUE</strong></td>
</tr>
</tbody>
</table>
1. Full youth participation at the LWF Twelfth Assembly and related decision-making bodies and governance is achieved by number and quality.

2. Enable intercultural exchange and networking towards a reconciled communion in a fragmented world.

3. Strengthen global, cross-regional learning among LWF member churches, including the LWF Twelfth Assembly and beyond.

4. Strengthen youth leadership in LWF member churches.

5. Raise the collective youth voice in public witness that all are “Liberated By God’s Grace.” Creation, salvation and human beings are not for sale.”
This is your schedule for the next days! So, how you should read it?

Just follow the indications below:

- Location where you are at
- Place where you are at
- Travel day
- On time activity. Be ready!

Morning / evening devotion or worship service
YPA meeting
Breakfast
Lunch
Dinner
Coffee break
martes 02, mayo

Windhoek
Heja Game Lodge
Arrivals at Hosea Airport, transfer to Heja Game Lodge

07:30am
06:30pm
07:00pm
08:00pm

mercredi 03, mai

Travel day
Ekamuti Lodge

06:30am

07:30am
12:00pm
07:30am
12:00pm

Travel from Windhoek to Ondangwa (4.5 hours drive)
Morning devotion by Global team, on the way

12:30pm
12:00pm
12:00pm
10:00pm
02:30pm
04:30pm

Lunch at congregation in Tsumeb

Travel from Windhoek to Ondangwa (3 hours drive)

05:30pm
05:30pm
05:30pm
05:30pm

Spiritual and traditional Welcome

06:30pm
06:30pm
06:30pm
06:30pm

Registration / Check in

07:00pm
07:00pm
07:00pm
07:00pm

08:00pm
08:00pm
08:00pm
08:00pm
Ondangwa

Ekamuti Lodge

07:30am  Morning devotion: Latin America & Caribbean

08:30am  Bible study

08:45am  Session I: Welcome, Roll-Call, agenda overview

10:30am

11:00am  Training: Intercultural Communication

12:30pm

02:00pm  Session II: Youth participation and Youth leadership

03:30pm

04:00pm  Session III: LWF Youth work from 2011 to 2017

06:30pm  Evening devotion: Northern Europe

07:00pm

08:00pm  Meeting in 7 regions
friday 05, may

Ondangwa
Ekamuti Lodge

07:30am
08:30am
08:45am
09:30am
10:30am
11:00am
12:30pm
02:00pm
03:30pm
04:00pm
06:30pm
07:00pm
10:00pm

07:30am Morning devotion: Asia
08:45am Bible study
09:30am **Session IV:**
Our Lutheran Communion today and tomorrow
10:30am World Café:
Young reformer’s projects and thematic results
11:00am
12:30pm Thematic Workshops (2 rounds)

03:30pm
04:00pm
06:30pm
07:00pm
10:00pm

**Session V:**
Open space to vote LWF youth priorities 2018-2023
Evening devotion: Eastern Europe
Cultural Evening at Small Farm.
sábado 06, mayo

Ondangwa

Ekamuti Lodge

07:30am  
Morning devotion: North America

08:30am  
Bible study

08:45am  
Session VI:
Delegates:  
Role play on Assembly negotiations
Stewards:  
Induction meeting

09:30am  
Stewards:
Induction meeting

10:30am  
Delegates:  
Role play on Assembly negotiations
Stewards:  
Induction meeting

12:30pm  

02:00pm  
Workshop:  
Prepare youth presentation (small groups)

03:30pm  

04:00pm  
Session VII:  
Finalise youth presentation

06:30pm  
Evening devotion: Western Europe

07:00pm  
Some:  
Host family visits

10:00pm
dimanche 07, mai

Ondangwa

Ekamuti Lodge

08:30am

12:00pm

Sunday Worship Service in local congregations

12:30pm

Lunch in local congregations

02:00pm

03:30pm

Social action in Ondangwa and surroundings

04:00pm

Session VIII:
Youth message and presentation

Session IX:
Closing.

06:30pm

Evening devotion: Africa

07:00pm

10:00pm

Farewell evening

montag 08, mai

Travel day

Safari Hotel

06:30am

07:30am

05:00pm

Departure:
Bus trip via Etosha National Park

06:30pm

LWF XII Assembly
Registration / Check in

07:00pm

08:00pm

Delegates:
Meet DMD Director
Stewards:
Orientation
tuesday 09, may

Windhoek
Safari Hotel

07:30am
Morning devotion.

08:45am
Stewards:
Start in working teams

08:45am
Delegates briefing on youth and women’s message

10:30am

08:30am

06:00pm

06:00pm

06:30pm

07:00pm

03:30pm
Assembly procedures training

04:00pm

07:00pm

Rehearsal for youth presentation

Assembly procedures training

Mutual briefing on youth and women’s message

Assembly procedures training

Assembly procedures training
DETAILED AGENDA

LWF Youth Pre Assembly

Morning and evening devotions
Prayer, songs and reflection from each region to give us time for spirituality and communion.

Bible study
Bible verses from morning devotion will be shared and reflected together in small village groups of seven people.

Session I
Opening and Welcome:
Official welcome by the hosting churches, Introduction to the hosting church, Roll call, agenda overview, Security briefing, Code of Conduct
The aim is to introduce to the local context of the YPA and enable intercultural exchange.
Speakers: Bishop Nambala and Bishop Munyika;
Namibian Youth leaders;
Ms Magnea Sverrisdottir
Training

Intercultural Communication.
The aim is to sensitize for cultural diversity in the global communion
Facilitators: Helena Funke and team

Session II
Youth participation as a crosscutting priority.
You will learn, practice and discuss about LWF’s commitment to youth participation.
We aim at full youth participation at the LWF Twelfth Assembly and related decision making bodies and governance is achieved by number and quality
Facilitator: Caroline Bader

Session III
Report of LWF youth activities and priorities 2011-2017 to inform about the youth work in the global communion and to strengthen youth leadership in LWF member churches
Facilitator: Caroline Bader and former program participants

Regional meetings
Sharing about regional themes and youth programs and strategize together for the Assembly.
Facilitators:
- Africa: Rev Makarios Mdegella and Ms Mami Brunah
- Asia: Mr Daniel Sinaga and Mr Warime Guti
- Central Eastern Europe: Ms Triin Salmu
- Central Western Europe: Mr Tim Sonnemeyer
- Latin America & the Caribbean: Rev Daniëlle Dokman
- Nordic Countries: Rev Heikki Antero Repo
- North America: Ms Mikka Mc Cracken
Session IV
Our Lutheran Communion today and tomorrow
The LWF General Secretary Rev Dr Martin Junge will give his keynote and Ms Julia Brümmer, LWF project coordinator, will speak on the role of the Lutheran churches for sustainable development. Time for your questions will be given.

World Café of the Young Reformers
You can discover the Living reformation projects and ideas of the young reformer delegates by rotating in this “world café” among twelve presentations. You will hear how salvation, human beings and creation are not for sale.
The aim is to strengthen global, cross-regional learning among LWF member churches, including the LWF Twelfth Assembly and beyond.

1. Awareness on child labour, Ghana
2. Youth and Diakonia, Brazil
3. Empowerment for Action, Finland
4. Empowerment for Action, India
5. Being Lutheran today, Colombia
6. Youth unemployment, Nigeria
7. Being Reformers today, Norway
8. Awareness raising campaign against Alcohol and Other Drug Abuse, Tanzania
9. Reforestation, Congo
10. Climate Change awareness, Philippines
11. Glasses of compassion, Germany
12. Postcard Movement “Note for sale”, Germany
Thematic workshops
These learning spaces inspire and encourage new themes for your church and for the global Lutheran communion.
We offer a first selection of themes from among LWF member churches.
Some questions or themes for the two “open space workshops” can still be proposed by you before 04 May, 10pm.
1. Lutheran identity today
2. Young People: Africa’s Untapped Resource
3. Sunday- not for sale
4. Leave no one behind-The Sustainable Development Goals
5. Interfaith skills and peacebuilding
6. Open space workshop 1
7. Open space workshop 2
Facilitators:
  Febrisa Silaban and Hesron Hanshen Sihombing, Indonesia;
  Dr Simone Sinn, LWF Geneva
  Paula Charlotte Göhre, Arne Jureczek and Lasse Schmidt-Klie, Germany
  Julia Brümmer, LWF Geneva and Mikka Mc Cracken, USA
  Collins Shava, Zimbabwe
  Sem Loggen, The Netherlands

Session V: Open Space
LWF youth priorities 2017-2023
During this open space methodology you will discuss, agree and vote upon the global LWF youth priorities for the next seven years.
Facilitator: tba
**Cultural Evening**

In a beautiful location, every region will present itself in 15 minutes through songs, dances, games, information, etc. Afterwards, we can all together join in a Karaoke singing with your favorite songs from all over the world.

**Master of ceremony:** tba

**Role play**

**Assembly negotiations**

By playing different roles and characters of a global governance meeting you will quickly understand and practice the rules and procedures of the upcoming LWF Assembly. After the acting part there is sufficient time for reflection and questions. The aim is to enable you to full youth participation at the LWF Twelfth Assembly.

**Facilitators:** Tim Sonnemeyer, Mikka Mc Cracken, Danielle Dokman

**Workshops**

**Develop the Youth Message to the LWF Twelfth Assembly**

During the last days you have taken decisions about the LWF youth priorities, reflected about the LWF Assembly themes and used the learnings from workshops and keynotes. You are ready to develop a joyful, outward looking, transformative, and forward looking youth message.

You can choose one of the working teams

- draft the youth message
- social media
- drama/dance
- music/song
- video/powerpoint
- delivering the speech
- decoration/set up
Local visits
Host family visits and Sunday worship service
You are invited to be the guest in one of the many ELCIN congregations around Ondangwa. Some of you can even stay overnight in a Lutheran family, if you wish to. All will join the Sunday morning worship service in a different church. This will truly let you get an insight into church life in Namibia. More information will be shared during the meeting.

Organizers: Rev Filemon Shuudeni Nampadhi and Rev Hafeni Lineekela Shikulo
INFO
We’re grateful that the three churches of Namibia have kindly offered to host the Youth-Pre Assembly, the Women’s Pre-Assembly and the LWF Twelfth Assembly.

The Youth-Pre Assembly was prepared through a local planning committee of 10 youth leaders and pastors from the three churches.

Evangelical Lutheran Church in Namibia - German Evangelical Lutheran Church (ELCIN-GELC)

With 5000 members, the Evangelical Lutheran Church in Namibia (German Evangelical Lutheran Church) is the smallest of the three Lutheran churches in Namibia. The church’s eight pastors are supplemented by German-speaking pastors from the Evangelical Lutheran Church in Northern Germany. The ELCIN (GELC) trains lay-preachers and lay-readers, and offers courses in congregational leadership. The youth organization, Jugendnetzwerk, employs two youth pastors. The church publishes a magazine, Perspektiven, which offers a platform for authors to reflect on issues, such as language, land distribution and youth. The church supports a home for the elderly and a project that reaches out to people who are mentally challenged.

Local team member: Jürgen Braun, Diakon
Evangelical Lutheran Church in Namibia (ELCIN)

With 772,400 members - about a third of the Namibian population - the Evangelical Lutheran Church in Namibia is the country’s largest Lutheran church. Most parishes are located in rural areas. The church runs various social institutions and centers, such as two secondary schools, the Onandjokwe Lutheran Medical Mission, the Engela Parish Institute and the ELCIN Rehabilitation Centre. Paulinum United Lutheran Theological Seminary is the only school of theology to prepare young men and women to take up the challenge of pastoral ministry toward God’s people. Both the church and its sister church, the Evangelical Lutheran Church in the Republic of Namibia, run this theological seminary. The ELOC Printing Press provides books, newspapers, and articles to parishes and businesses.

Local team members:
Rev. Hafeni Lineekela Shikulo
Rev. Kleopas Nakale
Rev. Helvi Muremi
Rev. Joseph Ngula
Rev. Lyauvika Ndapewa Nashuuta
Rev. Filemon Shuudeni Nampadhi
Ms. Esther Sakaria

Evangelical Lutheran Church in the Republic of Namibia (ELCRN)

The ELCRN offers community and social services in four main areas. It carries out mission work in five rural areas. Evangelization is practiced in towns and rural areas, farms and communal areas, mining towns and cities. The mission to provide Christian education is manifest in its kindergartens, Sunday Schools, and youth, women’s and men’s groups. The church has an HIV and AIDS program, a social
development desk, diaconal services in prisons and hospitals, hostels in rural areas, old age homes and soup kitchens.
Its 420,000 members cover 55 parishes. The church is mostly active in central and southern Namibia. In addition to clergy and office staff, it employs 188 hostel and kindergarten workers.

Local team members:
Mr. Wynand Lukas (Chair)
Rev. Iyaloo Nuuyuni
With passion for the church and for the world

The LWF is a global communion of 145 churches in the Lutheran tradition, representing over 74 million Christians in 98 countries.

We strive to put our faith into action within and beyond the communion, and seek God’s Word and Spirit to guide us.

This action takes a variety of forms from theological reflection and dialogue with other churches and faiths, to deepening relationships, sharing about our faith, serving those in need and advocating for a more just, peaceful and reconciled world.

We share a vision, purpose and values. We work to strengthen our relationships
and build an inclusive, respectful communion. We are on a common journey of renewal shaped and enriched by the different contexts.

**VISION & VALUES**

**Vision**
Liberated by God’s grace, a communion in Christ living and working together for a just, peaceful, and reconciled world.

**Our Core Values**
- Dignity and justice
- Compassion and commitment
- Respect for diversity
- Inclusion and participation
- Transparency and accountability within which we live.

145 member churches
98 countries
3 areas of work
5 core values
Our Geneva-based Communion Office carries out LWF’s work as mandated by the Assembly and the Council. It serves and works together with our member churches, as well as related agencies, theological institutions and ecumenical partners.

The LWF Communion Office is comprised of the:

- Department for Mission & Development
- Department for Planning and Operations
- Department for Theology & Public Witness
- Department for World Service
- Office of the General Secretary

The location of our Communion Office at the Ecumenical Center in Geneva, Switzerland, ensures close cooperation with the World Council of Churches and other Christian world communions, as well as international secular organizations.
THE ASSEMBLY

Representatives of our member churches meet every six to seven years in an Assembly. This is our highest decision-making body. Assembly participants determine the future direction of the LWF, share experiences about issues facing our churches and worship together, celebrating cultural diversity.

1. 1947 | Lund, Sweden, The Lutheran Church in the World Today
2. 1952 | Hanover, Germany, The Living Word in a Responsible Church
3. 1957 | Minneapolis, USA, Christ Frees and Unites
4. 1963 | Helsinki, Finland, Christ Today
5. 1970 | Evian, France, Sent into the World
6. 1977 | Dar-es-Salaam, Tanzania, In Christ – A New Community
7. 1984 | Budapest, Hungary, In Christ – Hope for the World
8. 1990 | Curitiba, Brazil, I Have Heard the Cry of My People
9. 1997 | Hong Kong, China, In Christ – Called to Witness
10. 2003 | Winnipeg, Canada, For the Healing of the World
11. 2010 | Stuttgart, Germany, Give Us Today Our Daily Bread
12. 2017 | Windhoek, Namibia, Liberated By God’s Grace

At the LWF Fifth Assembly 1970 in Evian, France; Christian Kempf was elected first youth delegate at the LWF Executive Committee.
Youth gathering at the LWF Second Assembly 1952 in Hanover, Germany.

At the LWF Assembly in Minneapolis, 1957; Maria von Reiswitz (in the middle) from the former Deutsche Evangelische Kirche in Chile, was first young woman delegate from the South, she was only 23.
“Young people have a place and a voice in all aspects of church and communion life, including decision making and leadership.”

(LWF Strategy 2012-2017)

LWF Youth promote practices and policies for today that do not compromise the capacity of future generations to meet their needs.

**Gender Justice**

LWF Youth call on the Lutheran communion to challenge systems and practices that limit men’s and women’s choices based on gender.

**LWF Visibility and the Role of Youth**

LWF Youth advocate for more active youth participation through improved methods of communication, interaction, and decision-making.
1. YOUTH PARTICIPATION AND LEADERSHIP

The Lutheran World Federation, through its strategic commitment, wants to ensure that “young people have a place and a voice in all aspects of church and communion life, including decision-making and leadership” (LWF Strategy 2012-2017). Youth participation and youth leadership are held to be cross-cutting priorities which require attention and commitment at all levels of church and communion life.

Youth in decision-making

The LWF commits to 20% youth below the age of 30 in each decision making body. Youth delegates are prepared for their responsibilities in strategic meetings with young council members, with youth delegates to the LWF Assembly, or in regional leadership consultations.

From 2012 to 2016, there were at least 3 youth leadership trainings coordinated by the LWF Youth Desk in each year.

Survey of youth participation and leadership in LWF member churches

As part of an on-going commitment to ensuring that young people have a place and voice in the LWF and its member churches; that their views, concerns and hopes are acknowledged and that their needs are served; as well as to ensure that LWF programs remain
relevant to young communion members, the LWF Youth Desk conducted a study on youth participation and leadership in all LWF member churches, called:

“Here I am; for you called me”: Youth Participation and Leadership in the LWF Member Churches (LWF 2014)

According to the answers of 80 LWF member churches, youth participation today can fall into several different themes, such as:

- Being and Belonging
- Active participation and decision making
- Having a voice and speaking out
- Receiving and Contributing
- Growing and Building
- Inter-generational sharing and sustainability
- Service and Guidance
- Commitment and shared responsibility

The study book also proposes a more qualitative approach to increasing the participation of young people in the life and decision making of churches, through the “Pathway to participation”.

Based on the findings, some 15 youth-led initiatives to increase youth participation in 12 churches were funded through the LWF. Their results were published to inspire others around the world.

**Intergenerational Sharing**

The LWF communion is like a big family—it gathers different generations. We believe that working together across generations is valuable in shaping the future of the communion.

We therefore developed a methodology for intergenerational dialogue and implemented it at the 2013 LWF Council meeting with a session on “Envisioning a sustainable LWF.” This toolkit can help improve the dialogue between different generations at the church level, too.
2. CLIMATE JUSTICE ADVOCACY

In the 2010 LWF Youth Pre-Assembly Message, the LWF youth raised the following concern: “We are challenged to promote sustainable development in its economic, environmental and social aspects.” They decided to actively engage and promote ecological justice and equity within the LWF communion.

One of the seven priority themes for LWF’s global advocacy is climate change and environmental protection, with an emphasis on ameliorating impacts for already poor and vulnerable people. The LWF carries out this advocacy in two ways: through the climate adaptation projects of LWF World Service country programs, and through the engagement and mobilization of youth to represent LWF at United Nations climate change conferences.

From 2011 to 2017, the LWF closely followed the United Nations Framework Convention on Climate Change (UNFCCC) and was represented at the UN Climate Change Conferences (COP) by a young delegation.

2013 - The start of “Fast for the climate”

The Fast for the Climate movement started at the UN climate negotiations in
Warsaw in November 2013. Typhoon Haiyan had just devastated the Philippines and that country’s climate commissioner, Yeb Saño, whose own family was caught up in the disaster said he would not eat until the Warsaw conference delivered actions by countries to “stop the madness” of the climate crisis. Hundreds of others from around the world chose to fast with him in solidarity. The LWF delegation to COP19 supported his call with the interfaith initiative #FastForTheClimate and invited people to fast on the first day of each month. This
call quickly reached thousands of supporters around the world and resulted in new partnerships and networks with faith- and secular climate organisations. We fast in solidarity with the poor and vulnerable, who are unduly affected by extreme weather events.

We fast to underline the urgency of the negotiations on climate change. We fast in many different places and faith communities worldwide, united in a common practice. We fast for climate justice.

2015 - A key year for climate justice advocacy.

In June 2015, the LWF council adopted the Public statement - Advocacy and Action for Climate Justice\(^1\), which contained more specific advocacy tasks for political leaders and member churches and also took the historic decision to “not invest in fossil fuels” anymore.

In December 2015, the LWF delegation was present at the historic COP21 in Paris and delivered meaningful and effective message. They were able to reach new target groups and greater visibility: over 150 news outlets mentioned the LWF at COP21, among them The New York Times, The Washington Post, the Guardian, The Huffington Post, and others. Our focus on social media proved to be successful and resulted in 1.4 million hits over the two week conference.

This work was accompanied by regular climate advocacy trainings, climate project support, and network building for young people.

---

1 Public Statement - Advocacy and Action for Climate Justice.

The LWF Council declares that climate change is a defining issue of our time, that we urgently need to address and tackle it as people of faith, and that it is not too late for meaningful and effective action. Within this statement is the resolution that the LWF will make it policy not to invest in fossil fuels.

Find the document at: https://www.lutheranworld.org/content/resource-public-statement-advocacy-and-action-climate-justice
YOUTH PARTICIPATION

Pathways of participation model

Figure 12: Harry Shier (2017)
Openings | Opportunities | Obligations
---|---|---
Are you ready to listen to young people? | Do you work in a way that enables you to listen to young people? | Is it a policy requirement that young people are listened to?
Are you ready to support young people in expressing their views? | Do you have a range of ideas and activities to help young people express their views? | Is it a policy requirement that young people must be supported in expressing their views?
Are you ready to take young people's views into account? | Does your decision-making process enable you to take young people's views into account? | Is it a policy requirement that young people's views must be given due weight in decision-making?
Are you ready to let young people join in your decision-making processes? | Is there a procedure that enables young people to join in your decision-making processes? | Is it a policy requirement that young people must be involved in decision-making processes?
Are you ready to share some of your 'adult power' with young people? | Is there a procedure that enables young people and adults to share power and responsibility for decisions? | Is it a policy requirement that young people and adults share power and responsibility for decisions?

The Global Young Reformers Network is a program of The Lutheran World Federation created by youth and for youth. We are active, creative Lutheran youth who identify with their own churches and therefore want to (re)form them. As we journey towards the 500th anniversary of the start of the Lutheran Reformation, we want to empower more youth to engage in all aspects of church and global communion life. With our global network of young reformers, we want to show the meaning of ecclesia semper reformanda – a church in ongoing reformation!

GLOBAL YOUNG REFORMERS NETWORK
“Freed by God’s love to change the world.”

2013:
Leadership by young people

The “steering team” was formed by seven youth leaders from the seven LWF regions and one creative advisor. They developed the objectives, program plan, and motto of the network: “Freed by God’s love- to change the world.”

2014:
Connecting online

All 145 LWF member churches were asked to endorse active youth - this has resulted in a network of 160 young reformer delegates from 94 Lutheran churches worldwide. To get to know each other, they engaged in social networks, Skype meetings, monthly webinars, and other forms.
2015:
Regional meetings and the “Workshop Wittenberg”

Regional networks were developed by the young reformers of Asia, Latin America and the Caribbean and Africa. All young reformers met for a first time in their region and then joined the respective regional leadership conferences in Taiwan, Marangu, Trondheim, El Paz and Chicago. From 22 August to 4 September 2015, the “Workshop Wittenberg” brought together 140 young reformers from 80 LWF member churches in 60 countries. Within this two-week program, participants shared and learned, worked on themes of their generation, were trained in project management and decided together on local and regional follow-up. They also visited parishes in the hosting Evangelical Lutheran Church of Central Germany and engaged in social-diaconal projects.

2016:
Living the ongoing reformation

The “Living Reformation projects” are youth-led projects that were launched on Reformation Day 2015 and implemented within one or two years at the local church level. They follow the Reformation themes “Salvation-not for sale”, “Human beings- not for sale,” and “Creation-not for sale.” All young reformers regularly connect and discuss online so that everyone can learn in a cross-regional and cross-cultural way. 50 young reformers were invited to large Christian gatherings, in Germany (“Peace Academy” in Dresden), Brazil (“Congrenaje” in Timbo) and Sweden (“Ecumenical commemoration of the reformation” in Lund) to share about their ideas.
2017: Harvesting of ideas and discussing the way forward

Lutheran reformation today is an ongoing global effort that is ecumenically held accountable. As citizens, we are in ecumenical accountability and are in ongoing reformation. All Lutheran churches commemorate the Reformation anniversary locally, and young reformers are a vital part of this. The project results and main ideas will be presented globally at the LWF Twelfth Assembly in Namibia and at the World Exhibition of Reformation in Germany.

Living Reformation Projects in numbers

- **3 Themes**
- **54 Living reformation**
- **5,745 Youth directly involved**
- **284 Delegates**
- **4 Years**
- **7 LWF regions**
- **10,000 Participants**
- **258,977 people participated**
in Windhoek

Heja Game Lodge
P O Box: 588
WINDHOEK
Namibia

Tel: +264 61 257 151 or 257 152
Fax:+264 61 257148
Email: info@hejalodge.com

in Ondangwa

Ekamuti Town Lodge
Kristof Ndengu Street,
ONDANGWA
Oshana Region
Namibia

Tel: +264 65 246 357
Mobile: +264 811 272 566
Email: rakkelf@jandpgroup.biz

Ondangwa Airport Lodge
Oshakati Highway (Directly opposite Ondangwa Airport)
Ondangwa
Namibia

Tel: +264 65 240 065

Oshoto Pension Hotel
Ondangwa Main Road B1
P.O.Box 1302
Ondangwa
Namibia

Tel: +264 65 240157
Fax:+264 65 240158
E-mail: oshotoht@iway.na
SECURITY, HEALTH & HANDY TIPS

Safety & Security Briefing
A safety and security briefing for all participants will be delivered in the opening session on Wednesday, 04 May 2017. The “LWF Code of Conduct” will be explained. Emergency contact numbers will be given out at this time.

Environment / Health
May is the beginning of the Namibian winter dry season and temperatures will range from highs of +25°C during the day, but can dip to +10°C at night. So warm clothing will be necessary for evening or early morning activities. Southern and central Namibia, including Windhoek, are not in a malarial risk zone, but northern areas are subject to Malaria (P. Falciparum) and Dengue.
Tap water in Windhoek is generally safe to drink although for those with concerns bottled water is a good alternative.

Recommendations
Wear loose, layered clothing that allows you to take off or add layers as the temperatures warm or cool throughout the day. A sun hat during the day and sunscreen may be advisable for participants who are likely to experience sunburn and will be outdoors. Make sure to use mosquito repellent during dawn and dusk, also inside the meeting rooms.
Crime
Crime levels are relatively low in Namibia. Be aware of your surroundings, and do not move around the city at night alone. Secure valuables in your room or in the hotels safe at all times. Be extra cautious around cash points or when exchanging currency.

- Consider a buddy system if leaving the hotel complex. Do not go out at night alone.
- Always carry a means of communication in the event of a problem or emergency.
- Keep a written list of important numbers on your person in case your phone is stolen, broken or out of charge and you are in need of assistance.
- Report any incidents, harassment or suspicious activity to the event security team as this may have also happened to other participants and actions need to be taken to prevent further incidents.

Medical / Emergency
Ondangwa has a private hospitals close to the Ekamuti Town Lodge. A designated first aider will be available at the Ekamuti Town lodge during meeting times, who can address minor issues, provide emergency first aid and summon ambulances if required.

- Have medical insurance and carry a copy of your policy with you at all times as private hospitals may demand confirmation of payment prior to providing medical services.
- Bring any medications you require but ensure prescription medications are clearly labeled with your name to avoid problems at customs on arrival. Common medications are also available within Windhoek.
- Yellow Fever certificates are required for those travelling from or through Yellow Fever affected countries. Yellow fever is not present in Namibia.
• Take precautions against mosquito bites, especially in rural areas outside Windhoek as malaria, chikungunya and dengue are present. Anti-malarial prophylactic medications are strongly advised for anyone travelling to northern Namibia.

Summary
The ACT Alliance Safety & Security Community of Practice (SSCP) rates the overall threat level in Namibia as a Category 1: Very Low Risk environment. The pre-Assembly security risk assessment conducted by LWF for the assembly generally agrees with this risk rating, however, it has identified a number of specific issues that present a moderate threat. Not to safety and security of participants specifically but to the general smooth running of the assembly. These include concerns around visa issues, flight delays/cancellations and a possibly increased concern around theft, robbery or sexual harassment due to the profile of the event and large number of international travelers. There are minimal serious safety & security threats related to the LWF assembly in Namibia. However, any time a large number of people travel to any location accidents may occur and security incidents may happen. LWF has made safety & security planning a key element in preparations for the events and has safety management systems in place. Be aware, safeguard your belongings and follow safety advice and you should have no problems attending the assembly.

What to wear
When travelling to foreign destinations it is always respectful to dress modestly and we suggest the emphasis is on comfortable clothing. It is often very warm during the day, but it can get cold, especially in the early mornings and evenings.
Local Time - Daylight Hours
Namibia is one hour (+1) ahead of Greenwich Mean Time (GMT). Sunrise will be at 06:15 and sunset at 17:20.

Electricity
Namibia’s electricity supply is 220/230 volts AC 50 Hz. We advise visitors to take multi-adaptors to cope with plug sockets that are 3 round pins (type D and M).

Security
Namibia is generally a very safe country for tourists to travel in and incidents are extremely rare, but common sense precautions need to be taken as with any destination abroad.

Photography
Do not to take photos of men and women in uniform, military installations or state communications equipment. If uniformed people are protecting a building, do not take a photograph of it. Should you want to take pictures of the State House, it is advisable to get permission from the guards. When taking pictures at borders, airports etc., ask the security personnel first. When photographing people, the basic rule is simple – if you wouldn’t want someone to take your picture, don’t take theirs. And definitely don’t photograph their children.
THE PREPARATION TEAMS

Global team

**Africa:** Makarios MDEGELLA, Tanzania, Evangelical Lutheran Church in Tanzania

**Asia:** Mr Daniel SINAGA, Indonesia, Batak Christian Protestant Church

**Central Eastern Europe:** Ms Triin SALMU, Estonia, Estonian Evangelical Lutheran Church

**Central Western Europe:** Mr Tim SONNEMEYER, Germany, Evangelical Lutheran Church in Bavaria

**Latin America & the Caribbean:** Rev Daniëlle DOKMAN, Suriname, Evangelical Lutheran Church in Suriname

**Nordic Countries:** Rev Heikki Antero REPO, Finland, Evangelical Lutheran Church of Finland

**North America:** Ms Mikka McCracken, USA Evangelical Lutheran Church in America

Local team

Chair: Mr Wynand LUKAS, Evangelical Lutheran Church in the Republic of Namibia (ELCRN)

Mr Jürgen BRAUN, Evangelical Lutheran Church in Namibia (ELCIN-GELC)
Rev Helvi MUREMI, The Evangelical Lutheran Church in Namibia (ELCIN)
Rev Kleopas NAKALE, ELCIN
Rev Filemon Shuudeni NAMPADHI, ELCIN
Rev Lyauvika Ndapewa NASHUUTA, ELCIN
Rev Iyaloo Ndapandula NDAPANDULA NUUYUNI, ELCRN
Rev Joseph NGULA, ELCIN
Ms Esther SAKARIA, ELCIN
Rev Hafeni Lineekela SHIKULO, ELCIN

Local volunteers
Ms Aune Aushona ELCIN
Mr Daniel Haus ELCIN-GELC
Ms Kristina Kohler ELCIN-GELC
Ms Lusia Mwelihanyeka ELCIN
Mr John Kayambu Ndumbu ELCIN
Mr Titus Shipandeni ELCIN
Mr Epson Guidao-oab ELCRN
Ms Melissa Neis ELCRN
Ms Accalia Acacia Claassen ELCRN
Mr Gideon Eiseb ELCRN

LWF Staff
Ms Caroline Bader, LWF Youth Secretary, LWF Geneva
Ms Xela Arci, Youth assistant, LWF Geneva
Mr David Caceres, LWF intern, Finland/El Salvador
Ms Lisa Gano, Assembly stewards, LWF Geneva
COMMUNICATION KIT

LWF Youth Pre Assembly

From 3-9 May we meet as young generation of the Lutheran Communion of Churches for the Youth Pre Assembly (YPA). We come together in Ondangwa, Namibia to be joyful, transformative, forward-looking and outward-looking. The Assembly will shape the future of the Lutheran World Federation (LWF) and it is our role to make our voices be heard in the communion. Our YPA is the occasion to think back on our shared experiences and projects, but most importantly to shape the future of the youth communion.

The YPA will be an occasion to explore Assembly’s themes: Liberated by God’s grace, salvation – not for sale, Human beings – not for sale, Creation – not for sale.

Join in on the Assembly and Pre Assembly journey on social media and become a visible part of the Assembly.

Follow LWF and LWF Youth on Social Media

As we approach the Assembly, we’ll post new content including videos, photos on our website, Facebook, Twitter and Instagram pages. We are also
counting the days until the assembly. Be sure to check it out, retweet and repost on your own channels so more can join in.

**Facebook**
LWFYouth
lwfassembly
Lutheranworld

**Twitter**
@LWFYouth
@lwfassembly
@LWFWeb

**Instagram**
@LWFYouth
@lwfassembly
lutheranworldfederation

**Share on Social Media**
Illustrate one of the themes or subthemes in a selfie with a sign or in a creative photo. Share a quote from a sermon or a discussion related to themes. Share your preparations and your trip. Make sure to tag and use #LWFassembly so we can retweet, repost and share your creative inputs!
Facilitation is such a crucial aspect to creating a safe space for rich, participatory discussion.

Here are some hand signs we will use during our meetings.

Source: YOUNGO

**TWINKLES**

Holding your hands up and twinkling your fingers shows support for what is being said.
DIRECT RESPONSE
If someone makes a point you want to directly respond to before a new point is raised then you should have finger up and the other pointing at the speaker. This helps keep conversation relevant and flowing smoothly.

TEMPERATURE CHECK
Anyone can propose a temperature check to see where people are standing on an issue in an informal, non-binding vote. There are three options:

a) positive twinkles
b) neutral twinkles
c) negative twinkles

and that you would block the proposal if it were formal a formal proposed vote.

POINT
You raise your hand with one finger if you have a point to make.
URGENT POINT
If you have a point to make that is very urgent and needs to be made immediately to clarify the situation or can change the shape of debate.

PROPOSAL
If you have a proposal for motion to have a proper vote, or a suggested topic to discuss you can form a “P” sign to make a proposal.

FORMAL VOTE
Formal vote has three votes based on thumbs:
- a) thumbs up for approval,
- b) thumbs to the side for abstain on neutral,
- c) thumbs down for against.
In a consensus agreement, this would block the proposal.

TECHNICAL POINT
If there is a rule based point or a technological issue such as a microphone not working a “T” can be made to make a tech point.
CLARIFY
If you are confused by the point made and would like it to be reexplained you can make a “C” with your hands.

LANGUAGE
If you are struggling with the language being used, use the “L” sign and the speaker should aim to repeat and use more basic words.

IN THE PUB
If the speaker is getting off-topic and it is a topic that is not appropriate for the time and place, pretend to drink like you’re at a bar to signal this is a topic best left for another time.

WRAP-UP
If a speaker is getting irrelevant and stalling the flow of the conversation and generally being too long-winded then you can gently get them to wrap-up.
Chant pour la Reformation

Young Reformers’ Song

Chorus
Justified by faith
Liberated by grace
God has set us free through Jesus Christ.
And sends us out freed by God’s love
to change the world.

Francais
Les humains,
fait par DIEU sont des valeurs précieuses de la création,
Nul peut les vendre car étant égaux devant DIEU.

Español
Nuestro hogar defender no venderé seré voz de tu creación
Nadie tendrá la creación de mi señor

English
Jesus paid the price of all our sins in the earth and in the heavens,
Because of Christ, salvation is free for all us.
O what a gift! The word of God, trustworthy and inspired.
No human witness has such power to bring the faith desired.
In God’s strong word alone the source of hope we're shown
We hear and learn his way to love and serve each day.
Proclaim: Sola scriptura.

O what a gift! The gift of grace. The sinner is forgiven.
Our works of righteousness will not build up a path to heaven.
We are too broken, frail, our efforts doomed to fail;
too deep the pit of sin, but God's hand reaches in.
Proclaim it: Sola gratia.

O what a gift! The gift of faith: Acceptance of God's caring.
Nothing we bring, just open hands receive what Christ is sharing.
He's speaking through his word. Faith grows from what we've heard.
New life in him is sealed, our brokenness is healed.
Proclaim it: Sola Fide!

O what a gift! The work of Christ, Our Lord who brings salvation
The only one who paid the price to end all condemnation.
To be of Him a part transforms our selfish heart
until it overflows; our faith and love still grows.
Proclaim it: Solus Christus

O what great gifts! We praise your name for your love never ending
To Father, Spirit and the Son hear grateful prayers ascending.
As body of your son You call us to be one,
One faith, one church, one Lord. Let's praise with one accord.
Sing: Soli Deo Gloria!

Translated from “Sola Scriptura - God se woord”
Tune: A Mighty Fortress
What a friend we have in Jesus

What a friend we have in Jesus, all our sins and griefs to bear!
What a privilege to carry everything to God in prayer!
O what peace we often forfeit, O what needless pain we bear,
all because we do not carry everything to God in prayer!

Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged: take it to the Lord in prayer!
Can we find a friend so faithful, who will all our sorrows share?
Jesus knows our every weakness - take it to the Lord in prayer!

Are we weak and heavy-laden, cumbered with a load of care?
Precious Saviour still our refuge, take it to the Lord in prayer!
Do Your friends despise, forsake you? Take it to the Lord in prayer!
In His arms He'll take and shield you, you will find a solace there.

Kumbaya

Kumbaya my Lord, Kumbaya
Kumbaya my Lord, Kumbaya
Kumbaya my Lord, Kumbaya
O Lord, Kumbaya

Someone's crying, Lord, Kumbaya.

Someone's singing, Lord, Kumbaya.

Someone's praying, Lord, Kumbaya.
Masithi Amen

Masithi Amen, siyakudumisa,  
Masithi Amen, siyakudumisa  
Masithi Amen, Bawo,  
Amen, Bawo, Amen, siyakudumisa.

Sing Amen! Amen, we praise the Lord our God.  
Amen, Amen we praise the Lord our God.

A re re Amen, rea u rorisa  
A re re Amen, Ntate, Amen, Ntate  
Amen, rea u ro

---

Emmanuele

Emmanuele, Emmanuele,  
Emmanuele, Emmanuele.  
Emmanuele, Emmanuele,  
Emmanuele, Emmanuele.

A Kagiso ya Morena,  
A Kagiso ya Morena,  
Enne le Iona

Emmanuel = God is with us  
May the peace of the Lord be with you.
Let us break bread together
Let us break bread together on our knees,
Let us break bread together on our knees.

When I fall down on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees,
Let us drink wine together on our knees.

Let us praise God together on our knees,
Let us praise God together on our knees.

We praise you, King of Kings. There is no-one like you.
This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
Let it shine, let it shine, let it shine.

I'm gonna take this light around the world and I'm gonna let it shine.
I'm gonna take this light around the world and I'm gonna let it shine.
I'm gonna take this light around the world and I'm gonna let it shine.
Let it shine, let it shine, let it shine.

This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
Let it shine, let it shine, let it shine.

I won't let anyone blow it out, I'm gonna let it shine.
I won't let anyone blow it out, I'm gonna let it shine.
I won't let anyone blow it out, I'm gonna let it shine.
Let it shine, let it shine, let it shine.

This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
Let it shine, let it shine, let it shine.

Every day, every day, I'm going to let my little light shine.

Songwriters: SCOTT, STEPHEN H. / DP,
This Little Light Of Mine lyrics © Universal Music Publishing Group, HAL LEONARD CORPORATION
Pelas dores deste mundo

For the troubles and the suffering

Te imploramos tu piedad, ¡Oh, buen Señor!. Por quien sufre en este mundo, a una gime toda la creación.
Tus oídos se inclinen al clamor, de tu gente oprimida. Envía ¡Oh, Señor! Tu salvación.

Sea tu paz, bendita y hermanada en la justicia, que abrace al mundo entero, ten compasión. Que tu poder sustente el testimonio de tu pueblo, tu reino venga hoy. Kyrie Eleison.
Abide with me

W. H. Monk 1823–1899

Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide.

When other helpers fail and comforts flee,

Help of the helpless, O abide with me.

Henry Francis Lyte 1793–1847
2. FR
Lui seul est notre souverain, c’est lui qui nous fit de samain:
nous le peuple qu’il mènera, le troupeau qu’il rassemblera.

3. EN
O enter then his gates with praise, approach with joy his courts unto;
praise, laud, and bless his Name always, for it is seemly so to do.
4. EN
For why? the Lord our God is good, his mercy is for ever sure;
his truth at all times firmly stood, and shall from age to age endure.

We're liberated by God's Grace, we're liberated by Grace. The Son of God redeemed us on the cross, we're liberated by God's Grace.

Creation not for sale, humans are not for sale, salvation is not for sale! Creation not for sale, humans are not for sale, for God's salvation is not for sale!
Oi, ilon lähde ja aurinkomme

1. Oi, i-lon läh-de ja au-rin-kom-me,
sä-tei-ly tai-vai-sen kirk-kau-den.

Her-ram-me Kris-tus, näin mei-le lois-tat
va-lo-a Luo-jam-me i-kui-sen.

2. Pois päivä laskee,
vaan iltaan syttyy
kirkkaus päivääkin kirkkaampi.
Me kumarramme
maan, taivaan Luoja,
Poikaa ja Henkeä iäti.

3. Jumalan Poika,
myös luomakunta
sinua kaikkineen ylistää.
Toivoon sen suljet,
se kiittää siitä
valossä kantaen elämää.

Phos hilaron, 300-luvulta.
Haapalainen 1976
1. Maat, metsät hiljenneinä ja meret tyynTy-
neinä kiitätävät Jumala.
On kaikki hallussasi, soi taivas kiitostasi ja koko luomakuntasi.

2. Sinua, Jumalani, nyt kiitän iloissani, kun tunnen voimasi. On kaikki hallussasi, soi taivas kiitostasi ja koko luomakuntasi.


[Lead:]
There is power in the name of Jesus [3x]
to break every chain, break every chain,
break every chain. [2x]

[Chorus:]
There is power in the name of Jesus [3x]
to break every chain, break every chain,
break every chain. [2x]

[Lead:]
Theres an army rising up. [3x]
To break every chain, break every chain,
break every chain. [2x]

[Chorus:]
Theres an army rising up. [3x]
To break every chain, break every chain,
break every chain. [2x]

[End:]
There is power in the name of Jesus
to break every chain, break every chain,
break every chain.
from Namibia

Thank you Jesus

English
Thank you Jesus Amen
Thank you Jesus Amen
Thank you Jesus Amen
Hallelujah Amen

Nama/Damara
Kaise aio !Khutse
Kaise aio !Khutse
Kaise aio !Khutse
Hallelujah Amen

Afrikaans
Baie dankie Here
Baie dankie Here
Baie dankie Here
Hallelujah Amen

Oshiwambo
Twa pandula Amen
Twa pandula Amen
Twa pandula Amen
Hallelujah Amen

Deutsch
Danke, Jesus, Amen.
Danke, Jesus, Amen.
Danke, Jesus, Amen.
Halleluja Amen.

Español
Gracias Jesús, Amén.
Gracias Jesús, Amén.
Gracias Jesús, Amén.
¡Aleluya, Amén!

from Namibia
Siyahamba’ ekukhanyeni kwenkos,
Siyahamba ekukhanyeni kwenkos’. x2
Siyahamba, Siyahamba (uh uh),
Siyahamba ekukhanyeni kwenkos’.

English
We are marching in the light of God…. x 4
We are marching, we are marching,
we are marching in the light of God.

Afrikaans
Ons wandel in die lig van God…. x4
Ons wandel, ons wandel, ons wandel in die lig van God

Nama/Darama
!Gû dara sada di !Khub !nab !na .... X4
!Gû dara, !Gû dara, !Gû dara sada !Khub !nab !na

Oshimwambo
Tse otatu ende muuyelele wa Kalunga.... X4
Tatu ende, tatu ende, tatu ende muuyelele wa Kalunga

Deutsch
Kommt, wir wandeln jetzt in Gottes Licht.... x4
Kommt, wir wandeln, wir wandeln, wir wandeln jetzt in Gottes Licht

Español
Caminamos en la luz de Dios....x4
Caminamos, caminamos (uh uh), caminamos en la luz de Dios.

from South Africa
I give thanks to You, heavenly Father, through Jesus Christ Your dear Son, that You have protected me through the night from all danger and harm. I ask You to preserve me, this day also, from sin and evil, that in all my thoughts, words and deeds I may serve and please You. Into Thy hands I commend my body and soul and all that is mine. Let Your holy angels have charge of me, that the wicked one have no power over me. Amen

Ich danke dir, mein himmlischer Vater, durch Jesus Christus, deinen lieben Sohn, daß du mich diese Nacht vor allem Schaden und Gefahr behütet hast, und bitte dich, du wollest mich diesen Tag auch behüten vor Sünden und allem Übel, daß dir all mein Tun und Leben gefalle. Denn ich befehle mich, meinen Leib und Seele und alles in deine Hände. Dein heiliger Engel sei mit mir, daß der böse Feind keine Macht an mir finde. Amen
LUTHER'S EVENING PRAYER

ENG
I thank You heavenly Father, through Jesus Christ, Your dear Son, that You have so graciously kept me this day; and I pray that You would forgive me all my sins and all that I have done wrong. By Your great mercy keep me this night from all danger and harm. Into Your hands I commend myself, my body and soul, and all that is mine. Let your holy angel keep watch over me so that the evil one may have no power over me. Amen

DEU
Morning devotion by the Latin America and the Caribbean region

Sola Gratia, Sola Fide, Sola Scriptura, Solus Christus

8 For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—9 not the result of works, so that no one may boast.

Ephesians 2:8-9

17 For in it the righteousness of God is revealed through faith for faith; as it is written, “The one who is righteous will live by faith.”

Romans 1:17

4 But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’

Matthew 4:4

5 For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human,6 who gave himself a ransom for all—this was attested at the right time.

1 Timothy 2:5-6
Evening devotion by the Northern European region

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

7 And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

9 It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

10 For the hand of the Lord will rest on this mountain. The Moabites shall be trodden down in their place as straw is trodden down in a dung-pit.

Isaiah 25: 6-10

Vision of the New Jerusalem

9 Then one of the seven angels who had the seven bowls full of the seven last plagues came and said to me, “Come, I will show you the bride, the wife of the Lamb.” 10 And in the spirit[a] he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. 11 It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. 12 It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; 13 on
the east three gates, on the north three gates, on the south three gates, and on the west three gates. 14 And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.
15 The angel[b] who talked to me had a measuring rod of gold to measure the city and its gates and walls. 16 The city lies four-square, its length the same as its width; and he measured the city with his rod, fifteen hundred miles;[c] its length and width and height are equal. 17 He also measured its wall, one hundred forty-four cubits[d] by human measurement, which the angel was using. 18 The wall is built of jasper, while the city is pure gold, clear as glass. 19 The foundations of the wall of the city are adorned with every jewel; the first was jasper, the second sapphire, the third agate, the fourth emerald, 20 the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst. 21 And the twelve gates are twelve pearls, each of the gates is a single pearl, and the street of the city is pure gold, transparent as glass.
22 I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. 23 And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. 24 The nations will walk by its light, and the kings of the earth will bring their glory into it. 25 Its gates will never be shut by day—and there will be no night there. 26 People will bring into it the glory and the honor of the nations. 27 But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.
*Revelations 21: 9-27*
Morning devotion by Asia region

Judas Agrees to Betray Jesus

14 Then one of the twelve, who was called Judas Iscariot, went to the chief priests 15 and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver.

Matthew 26:14-15

Evening devotion by Central Eastern European region

11 For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope. 12 Then when you call upon me and come and pray to me, I will hear you. 13 When you search for me, you will find me; if you seek me with all your heart,

Jer 29: 11-13
Morning devotion by the North American region

God saw everything that he had made, and indeed, it was very good.
*Gen 1:31*

How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?
*1 John 3:17*

Evening devotion by the Central Western European region

2 The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. 3 The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”
*Ex 16: 2-3*
Evening devotion by the Africa region

My mouth is filled with your praise, and with your glory all day long.
Ps 71, 8

16 Rejoice always,
17 pray without ceasing,
18 give thanks in all circumstances; for this is the will of God in Christ Jesus for you.
1Thess 5:16-18
LIBERATED
BY GOD’S
GRACE

YOUTH PRE-ASSEMBLY
THE LUTHERAN WORLD FEDERATION
3-9 MAY 2017 - ONDANGWA, NAMIBIA
LIBERATED BY GOD’S GRACE

YOUTH PRE-ASSEMBLY
THE LUTHERAN WORLD FEDERATION
3-9 MAY 2017 - ONDANGWA, NAMIBIA
LIBERATED BY GOD’S GRACE

YOUTH PRE-ASSEMBLY
THE LUTHERAN WORLD FEDERATION
3-9 MAY 2017 - ONDANGWA, NAMIBIA